

## COMMUNITY SERVICES-PARKS AND RECREATION ARTS COMMISSION REGULAR MEETING THURSDAY, SEPTEMBER 15, 2010

512-393-8400 for any special arrangements needed.

GRANT HARRIS, JR. BLDG. 401 E. HOPKINS 5:30 P.M.

## **AGENDA**

| 1.              | Call to Order   |
|-----------------|---|
| II.             | Roll Call   |
| III.            | Public Comments (each individual will be limited to 3 minutes, no specific action may be taken on these items.)   |
| IV.             | Approval of Minutes: August 19, 2010 meeting.   |
| V.              | Discussion/Recommendation – Arts Master Plan  |
| VI.             | Discussion/Recommendation – Sculpture Garden  |
| VII.            | Discussion/Recommendation – Schedule of Events Funded by the Arts Commission  |
| VIII.           | Discussion/Recommendation - Items for upcoming agenda. Members of the board may suggest items to be placed on future agendas. The board may reach a consensus regarding which items will be placed on future agendas; but may not discuss the substance of the item or take any action on the item at this meeting. |
| IX.             | Discussion: Next meeting Dates.   |
| Χ.              | Question and Answer from the Press and Public.  |
| XI.<br>Posted o | n the 17th day of Suptember, 2010, at 9:35 (m) pm   |
| Notice o        | f Assistance at the Public Meetings.  |
|                 | nt Harris Jr. building is wheelchair accessible. The entry ramp is located on the right side of the building. Accessible parking spaces are als in that area. Sign interpretative services for meetings must be made 48 hours in advance of the meeting. Call Parks and Recreation at                               |